

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Richard J. Hardenbrook, Candidate, Assem. No. 26

Name (print)

Office (if applicable)

District (if applicable)

1310 East Lake, Washoe Valley, NV. 89704 (775) 849-2027

Mailing Address (include city and zip code)

Telephone No.

None  
E-Mail Address

Select Appropriate Box(es)



CANDIDATE



PAC



BAG



POL PRY



IND EXP



NONPROFIT CORP



AMENDED



ANNUAL FILING

PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE  
OR EXPEND FUNDS IN EXCESS OF 10K

Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005



Report #1 - Due August 8, 2006\*

Period: Jan. 1, 2006 - Aug 3, 2006



Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006



Report #3 Due - January 15, 2007/\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

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This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

5. Total Amount of Monetary Contributions  
Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for  
Contributions (When commitment is funded, report as  
contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in  
Excess of \$100 (See page 2 of instruction sheet)

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## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess  
of \$100 (See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup>  
day of the second month after candidates defeat or  
incumbent does not run for reelection)  
(See page 3 of instruction sheet)

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## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Richard J. Hardenbrook

Signature

October 18, 2006

Date



## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Richard J. Hardenbrook

Name (print)

Office (if applicable)

District (if applicable)

1310 East Lake, Washoe Valley, NV, 89704

Mailing Address (include city and zip code)

Telephone No.

(775) 849-2027

E-Mail Address

Select Appropriate Box(es)



CANDIDATE



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ANNUAL FILING



PETITIONERS WHO INITIATE/CIRCULATE PETITION &amp; RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K



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Period: Jan. 1, 2006 - Aug 3, 2006



Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006



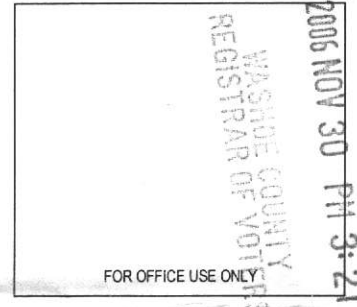
Report #3 Due - January 15, 2007\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006



RECEIVED

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4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

0.00

0.00

0.00

0.00

0.00

0.00

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0.00

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
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0.00

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(See page 3 of instruction sheet)

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## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Richard J. Hardenbrook

Signature

Nov. 30, 2006

Date